

OUTGOING MESSAGE

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|---|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|
| OMF | | | | | | | | | | PAGE NUMBER | | | | | | | | | |
| CONFIDENTIAL | | | | | | | | | | | | | | | | | | | |
| STAFF | | | | | | | | | | FBIS 20477 | | | | | | | | | |
| TO: FBIS/PANAMA CITY .4 | | | | | | | | | | | | | | | | | | | |
| ADMIN PERS 4 | | | | | | | | | | | | | | | | | | | |
| SUBJECT: [REDACTED] PERFORMANCE AWARD 4 | | | | | | | | | | | | | | | | | | | |
| REFS: A. FBIS/PANAMA CITY 90328 | | | | | | | | | | | | | | | | | | | |
| B. FBIS/PANAMA CITY 90191 | | | | | | | | | | | | | | | | | | | |
| C. FBIS 20408 4 | | | | | | | | | | | | | | | | | | | |
| [REDACTED] | | | | | | | | | | | | | | | | | | | |
| D/FBIS APPROVES A \$300.00 SPECIAL ACHIEVEMENT AWARD FOR [REDACTED] | | | | | | | | | | | | | | | | | | | |
| [REDACTED] SUBJECT TO USIS APPROVAL. AN EMPLOYEE OF USIS IN SAN | | | | | | | | | | | | | | | | | | | |
| SALVADOR WORKING UNDER CONTRACT TO THE PANAMA BUREAU, [REDACTED] | | | | | | | | | | | | | | | | | | | |
| SUSTAINED SUPERIOR PERFORMANCE IN PROVIDING SALVADORAN MEDIA | | | | | | | | | | | | | | | | | | | |
| MATERIAL AND ALERTING US TO BREAKING DEVELOPMENTS DURING CRISIS | | | | | | | | | | | | | | | | | | | |
| PERIODS HAS EARNED HIM THIS AWARD UNDER THE DIRECTOR'S EXCELLENCE | | | | | | | | | | | | | | | | | | | |
| PROGRAM. [REDACTED] ALL CONFIDENTIAL. H | | | | | | | | | | | | | | | | | | | |
| TELECOORD: OP/AWARDS, [REDACTED] | | | | | | | | | | | | | | | | | | | |
| [REDACTED] | | | | | | | | | | | | | | | | | | | |
| DATE: 15 OCT 85 | | | | | | | | | | | | | | | | | | | |
| ORIG: [REDACTED] | | | | | | | | | | | | | | | | | | | |
| UNIT: [REDACTED] | | | | | | | | | | | | | | | | | | | |
| EXT: [REDACTED] | | | | | | | | | | | | | | | | | | | |
| DIRECTOR, FBIS | | | | | | | | | | CHIEF, ADMIN/ | | | | | | | | | |
| STAFF, FBIS | | | | | | | | | | AUTHENTICATING OFFICER | | | | | | | | | |
| COORDINATING OFFICERS | | | | | | | | | | | | | | | | | | | |

CONFIDENTIAL